

**From:** Heather Bleemers <heather.bleemers@lacity.org>  
**Sent time:** 08/30/2018 01:37:37 PM  
**To:** Addie Farrell <AFarrell@esassoc.com>  
**Cc:** Jessie Fan <JFan@esassoc.com>  
**Subject:** Re: Signature  
**Attachments:** SAMBER18083013420.pdf

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Please find my signature pages attached. I will be in a meeting until 4:00 but will be free after that if you need anything.

Thanks!



Heather Bleemers  
Senior City Planner  
Department of City Planning  
T: (213) 847-3682  
221 N. Figueroa Street, 13th Floor  
Los Angeles, CA 90012



On Thu, Aug 30, 2018 at 1:08 PM, Addie Farrell <[AFarrell@esassoc.com](mailto:AFarrell@esassoc.com)> wrote:

Yes! See attached.

Addie Farrell

ESA | Environmental Science Associates

626.714.4610 (direct)

**From:** Heather Bleemers <[heather.bleemers@lacity.org](mailto:heather.bleemers@lacity.org)>

**Sent:** Thursday, August 30, 2018 1:02 PM

**To:** Addie Farrell <[AFarrell@esassoc.com](mailto:AFarrell@esassoc.com)>

**Cc:** Jessie Fan <[JFan@esassoc.com](mailto:JFan@esassoc.com)>

**Subject:** Re: Signature

Hi Addie,

Please email me the signature pages directly.

Thanks!



Heather Bleemers

Senior City Planner  
Department of City Planning

T: (213) 847-3682

221 N. Figueroa Street, 13th Floor

Los Angeles, CA 90012



On Thu, Aug 30, 2018 at 12:58 PM, Addie Farrell <[AFarrell@esassoc.com](mailto:AFarrell@esassoc.com)> wrote:

Heather, I'm sorry. The field forms were automatically reverting to September. I reuploaded files. Can you sign one more time?

So sorry!

Addie Farrell

ESA | Environmental Science Associates

626.714.4610 (direct)

**From:** Heather Bleemers <[heather.bleemers@lacity.org](mailto:heather.bleemers@lacity.org)>

**Sent:** Thursday, August 30, 2018 12:48 PM

**To:** Addie Farrell <[AFarrell@esassoc.com](mailto:AFarrell@esassoc.com)>

**Cc:** Jessie Fan <[JFan@esassoc.com](mailto:JFan@esassoc.com)>

**Subject:** Re: Signature

Hi Addie,

I just uploaded the signature pages. Let me know if you need anything else.

Best,



Heather Bleemers  
Senior City Planner  
Department of City Planning

T: (213) 847-3682

[221 N. Figueroa Street, 13th Floor](#)

[Los Angeles, CA 90012](#)



On Thu, Aug 30, 2018 at 12:40 PM, Addie Farrell <[AFarrell@esassoc.com](mailto:AFarrell@esassoc.com)> wrote:

There is a new drop box folder: **Hollywood Center Final IS\_NOP**

There are three files in there with updated September dates that require signature.

1. NOC
2. Initial Study Exec Summary
3. NOP

Can you please sign the signature page and place in drop box?

Thank you,

Addie Farrell

Senior Managing Associate

ESA | Environmental Science Associates

[80 South Lake Avenue, Suite 570](#)

[Pasadena, CA 91101](#)

[626.204.6170](#) main | [626.714.4610](#) direct | [626.204.6171](#) fax

[afarrell@esassoc.com](mailto:afarrell@esassoc.com) | [www.esassoc.com](http://www.esassoc.com)

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**FILE REVIEW AND COMMENTS:**

The enclosed materials reflect the scope of the Project. The environmental file is available for public review at the City of Los Angeles, Department of City Planning, 6262 Van Nuys Boulevard, Room 351, Van Nuys, CA 91401, during office hours Monday - Friday, 9:00 a.m. - 4:00 p.m. To review the file, please contact the Staff Planner listed below to schedule an appointment. A copy of this notice and the Initial Study prepared for the Project may be viewed with the environmental file or online at <http://planning.lacity.org> by clicking on the "Environmental Review" tab, then "Notice of Preparation & Public Scoping Meetings", and then clicking on the document links below the Project title.

The City will consider all written comments regarding the potential environmental impacts of the Project and issues to be addressed in the EIR. **Written comments must be submitted to this office by 4:00 p.m., October 4, 2018.** Written comments will also be accepted at the Public Scoping Meeting described above.

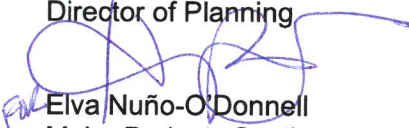
Please direct your comments to:

**Mail:** Elva Nuño-O'Donnell  
City of Los Angeles, Department of City Planning  
6262 Van Nuys Blvd., Room 351  
Van Nuys, CA 91401

**E-mail:** [elva.nuno-odonnell@lacity.org](mailto:elva.nuno-odonnell@lacity.org)

**ACCOMMODATIONS:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The Public Scoping Meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: [per.planning@lacity.org](mailto:per.planning@lacity.org). Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

VINCENT P. BERTONI, AICP  
Director of Planning

  
Elva Nuño-O'Donnell  
Major Projects Section  
Department of City Planning  
(818) 374-5066

**Attachments:**  
Project Location Map  
Conceptual Site Plan  
Conceptual Plot Plan, West Site  
Conceptual Plot Plan, East Site  
Building Sections, West Site  
Building Sections, East Site

*Puede obtener información en Español acerca de esta junta llamando al (818) 374-5066.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                          |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                     |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                        |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                      |
| <input type="checkbox"/> Caltrans District # 7                       | <input type="checkbox"/> Public Utilities Commission                              |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # 4  |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of          |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy      | <input type="checkbox"/> S.F. Bay Conservation & Development Commission           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy     |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                            |
| <input checked="" type="checkbox"/> Conservation, Department of      | <input type="checkbox"/> Santa Monica Mountains Conservancy                       |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                                   |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                                |
| <input type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                          |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                      |
| <input type="checkbox"/> Fish & Wildlife Region # 5                  | <input type="checkbox"/> Tahoe Regional Planning Agency                           |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of                  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of                |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other <u>South Coast Air Quality Management District</u> |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other _____  |
| <input checked="" type="checkbox"/> Housing & Community Development  |   |
| <input type="checkbox"/> Native American Heritage Commission         |   |

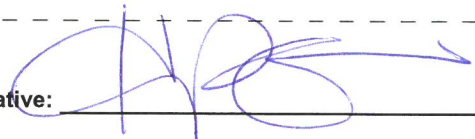
**Local Public Review Period (to be filled in by lead agency)**

Starting Date September 4, 2018 Ending Date October 4, 2018

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>ESA</u>	Applicant: <u>MCAF Vine LLC</u>
Address: <u>80 South Lake Avenue, Suite 570</u>	Address: <u>1995 Broadway, 3<sup>rd</sup> Floor</u>
City/State/Zip: <u>Pasadena, CA 91101</u>	City/State/Zip: <u>New York, NY 10023</u>
Contact: <u>Addie Farrell</u>	Phone: <u>(213) 229-9548</u>
Phone: <u>(626) 714-4610</u>	

**Signature of Lead Agency Representative:**



**Date:** 8/30/2018

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**consultation begun?**

No California Native American tribes have requested consultation at this time.

**ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:**

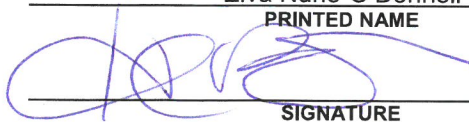
The environmental factors checked below would be potentially affected by this project, involving at least one impact that is a "Potentially Significant Impact" as indicated by the checklist on the following pages.

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Aesthetics                          | <input checked="" type="checkbox"/> Hazards & Hazardous Materials | <input checked="" type="checkbox"/> Recreation                         |
| <input type="checkbox"/> Agriculture and Forestry Resources  | <input checked="" type="checkbox"/> Hydrology / Water Quality     | <input checked="" type="checkbox"/> Transportation / Traffic           |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Land Use / Planning           | <input checked="" type="checkbox"/> Tribal Cultural Resources          |
| <input type="checkbox"/> Biological Resources                | <input type="checkbox"/> Mineral Resources                        | <input checked="" type="checkbox"/> Utilities / Service Systems        |
| <input checked="" type="checkbox"/> Cultural Resources       | <input checked="" type="checkbox"/> Noise                         | <input checked="" type="checkbox"/> Mandatory Findings of Significance |
| <input checked="" type="checkbox"/> Geology / Soils          | <input checked="" type="checkbox"/> Population / Housing          |  |
| <input checked="" type="checkbox"/> Greenhouse Gas Emissions | <input checked="" type="checkbox"/> Public Services               |  |

**DETERMINATION (to be completed by Lead Agency)**

On the basis of this initial evaluation:

- I find that the proposed project COULD NOT have a significant effect on the environment, and a NEGATIVE DECLARATION will be prepared.
- I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because revisions on the project have been made by or agreed to by the project proponent. A MITIGATED NEGATIVE DECLARATION will be prepared.
- I find the proposed project MAY have a significant effect on the environment, and an ENVIRONMENTAL IMPACT REPORT is required.
- I find the proposed project MAY have a "potentially significant impact" or "potentially significant unless mitigated" impact on the environment, but at least one effect 1) has been adequately analyzed in an earlier document pursuant to applicable legal standards, and 2) has been addressed by mitigation measures based on earlier analysis as described on attached sheets. An ENVIRONMENTAL IMPACT REPORT is required, but it must analyze only the effects that remain to be addressed.
- I find that although the proposed project could have a significant effect on the environment, because all potentially significant effects (a) have been analyzed adequately in an earlier EIR or NEGATIVE DECLARATION pursuant to applicable standards, and (b) have been avoided or mitigated pursuant to that earlier EIR or NEGATIVE DECLARATION, including revisions or mitigation measures that are imposed upon the proposed project, nothing further is required.

*EL*  
 \_\_\_\_\_  
 Elva Nuño-O'Donnell  
 PRINTED NAME  
 \_\_\_\_\_  
  
 SIGNATURE

\_\_\_\_\_ City Planner  
 TITLE  
 \_\_\_\_\_  
 (818) 374-5066  
 TELEPHONE NUMBER